

Nkaambonzi Ncezili Zinji Zikombelo?

Ooyu ngoumwi mwaambo ngotumvwa: “kuli Leza omwe a-mwami Jesu Kilisito omwe. Kuli bbaibele lyomwe. Nkaambonzi ncezili zinji zikombelo zyaandeene andeene?” Kuli zyuulu-zyuulu zyzakombelo zyaandeene andeene munyika sunu zilyaamba kuzumina muli Jesu Kilisito. Inyweelwe yzakombelo eezi inka ajulu buzuba abuzuba. Tacigambyi kujana kuti bayandaula kasimpe cakusyomeka balanyongana. Mwami wesu wakakombela lukamantano lwaboonse bayomuzumina. Muli Johane 17:20-21, Jesu wakaamba majwi aaya kuli wisi, “*Tabali aaba balo mbekombela, pele ababo boonse abandisyoma nkaambo kejwi lyabo, kuti boonse babe bamwi, mbuuli nduwe Taata mboli muli ndime, amebo muli nduwe owakandituma.*” Banji balamufutatila Kilisito cakunyongana nkaambo kazikombelo zinji zilyaamba kuti zitobela nguwe sunu.

Kuli zyuulu zyuulu zyzakombelo zyaandeene andeene munyika. Pele bbaibele lizi buyo yomwe. Atumvwe

Paulo mwa-apostolo wakeenzegwa a-muuya uusalala mbwaamba, “*Kuli mubili omwe buyo, a-muuya omwe, mbubonya mbuuli bulangizi bwabwiite mbumwakaitilwa mbumwi. Alakwe mwami ngumwi, alusyomo ndumwi, alubapatizyo ndumwi. Nkabela Leza ngumwi ngonguwe wisi wabo boonse, alimwi nguumukalila nyoonse mukati.*” (Ba-Efeso 4:4-6)

Amulange, “*kuli mubili omwe.*” Mubili omwe nimbungano na ncikombelo. Amulange kuti Leza “*Wakamabika kuti abe simutwe wazintu zyoonse kumbungano, imbungano njiyonya ngomubili wakwe, mbobuzule bwayooyo uuzula zintu zyoonse.*” (Ba-Efeso 1:22-23) Kuti na cikombelo mubili, nkabela mubili ngumwi, ncecaamba kuti kuli mbungano na cikombelo comwe eeco Leza ncazumizize. Kuti kakuli cikombelo comwe nkaako taakwe muntu uupedwe nguzu zyakubamba cimbi cikombelo. Ncobeni taakwe cikombelo nociba comwe cakabambwa aabantu cizumizidwe a-Leza. Mwami wesu Jesu Kilisito wakati, “*Zizikilwa zyoonse nzyaatakazikila Taata uuli kujulu zizoononkolwa*” (Matayo 15:13)

Kuciindi Jesu Kilisito mwami wesu naakacili kupona anyika aano, wakati kukulyaambilila kwa-Petro kwakuti “*Nduwe Kilisito Mwana a-Leza muumi,*” wakaamba wati “*Atala a mwala ooyu mpenzoyakila*

imbungano yangu.” (Matayo 16:16-18) Amulange kuti Jesu wakabelesya abbala lyakutavuzya. Taakwe naakaamba kuti, “*ndiyoooyaka zikombelo zyangu,*” Nokuba kusyomezya kuyaka mbungano zinji. Wakayaka cikombelo comwe buyo! Akaambo kakuti ngu-Kilisito mwana a-Leza upona ulijisi nguzu zyakuyaka cikombelo. Taakwe uumbi uujisi nguzu eezi. Nkaako taakwe uumbi uujisi ceelelo cakutalisya cikombelo nokuba bukombi bumbi bwa-andeene kuzwa kuli bwakabambwa a-Kilisito.

Cikombelo ncaakayaka Jesu, cikombelo ca-Kilisito, cakatalika mubuzuba butaanzi bwa-Pentecosite bwaka-tobela kubuka akujokela kujulu kwa-mwami wesu. Tulakonzya kubala matalikilo aaya mubbuku lya-Incito 2.

Nkaamboonzi ncotalamwi akuyanda kuba umwi we-cikombelo ca-Kilisito? Kutobela bweendelezi bwembungano bupedwe mu-cizuminano cipya. Swiilila makani mabotu akambaukwa mubuzuba bwa-Pentecosite munzila njiyonya mbwaakaswiililwa nkabela mwami nguwenya uyookuyungizizya kumbungano njiyonya, cikombelo ca-Kilisito!

Uulelede kuzumina muli Jesu Kilisito, mwana a-Leza (Marko 16:16; Johane

8:24). Kweempwa kuzibi zyako (Incito 2:38; 17:30-31). Kwaamba lusyomo lwako muli Kilisito (Ba-Roma 10:9-10; Incito 8:37). Akuzikwa a-Kilisito mulubbizyo kuti ulekelelwe zibi zyako (Marko 16:16; Ba-Roma 6:4; Incito 2:38). Uyoosanganisigwa a-mwami kucikombelo cakwe comwe cabwini “*Mazuba amazuba mwami wakayungilila abo abali kufutulwa.*” (Incito 2:47)



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